

TOWN OF MIAMI, ARIZONA TENTATIVE BUDGET FY 2019/2020

TOWN OF MIAMI, ARIZONA ELECTED OFFICIAL & MANAGEMENT STAFF FY 2019/2020

ELECTED TOWN COUNCIL

Darryl Dalley, Mayor
Sammy Gonzales, Vice Mayor
Mike Black, Councilmember
Patricia Bringhurst, Councilmember
Jose "Angel" Medina, Councilmember
Dan Moat, Councilmember
Don Reiman, Councilmember

APPOINTED OFFICIALS

Joseph Heatherly, Town Manager
Karen Norris, Town Clerk
Susan Goodwin, Town Attorney, Gust Rosenfeld, PLC
Rebecca Baeza, Town Magistrate

MANAGEMENT STAFF

Police Chief, Keith Thompson
Public Works Director, Tom Moreno
Library Director, Susan Pontel
Senior Center Director, Kristy Regalado
Transit Director, Joseph Heatherly

Miami Town Hall 500 W. Sullivan Street Miami, AZ 85539 928-473-4403 FAX:928-473-3003 www.miamiaz.gov

TOWN OF Miami Tentative Budget Summary Schedule of Estimated Revenues and Expenditures/Expenses Fiscal Year 2020

| | | S | - | | | | FUNDS | SO | | | |
|----------------|--|-----|------|--------------|-------------------------|-------------------|--------------------------|--|-------------------------------|---------------------------|-----------------|
| Fiscal Year | | o E | 8 | General Fund | Special Revenue Fund | Debt Service Fund | Capital Projects Fund | Enterprise Permanent Fund Funds Available | Enterprise Funds Available | Internal Service Funds | Total All Funds |
| 2019 | Adopted/Adjusted Budgeted Expenditures/Expenses* | ш | - | 1,595,033 | 1,192,215 | 264,000 | 13,066,000 | 0 | 911,137 | 0 | 17,028.385 |
| 2019 | Actual Expenditures/Expenses** | ш | 2 | 1,597,434 | 1,205,665 | 279,000 | 9,954,539 | 0 | 592,214 | 0 | 13,628,852 |
| 2020 | Fund Balance/Net Position at July 1*** | | . 62 | 205,188 | | | | | | | 205 188 |
| 2020 | Primary Property Tax Levy | 8 | 4 | 176,000 | | | | | | | 176.000 |
| 2020 | Secondary Property Tax Levy | 80 | 9 | | | | | | | | 0 |
| 2020 | Estimated Revenues Other than Property Taxes | ပ | 9 | 1,563,743 | 2,048,433 | 0 | 4,035,000 | 0 | 1,248,000 | 0 | 8.895.176 |
| 2020 | Other Financing Sources | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | |
| 2020 | Other Financing (Uses) | ٥ | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2020 | Interfund Transfers In | ۵ | 8 | 117,821 | 0 | 309,000 | 0 | 0 | 0 | 0 | 426 821 |
| 2020 | Interfund Transfers (Out) | ٥ | 10 | 0 | 0 | 0 | 0 | 0 | 426.821 | 6 | 426 R21 |
| 2020 | Reduction for Amounts Not Available: | | Ŧ | | | | | | | | |
| LESS: | LESS: Amounts for Future Debt Retirement: | | | | | | | | | | • |
| | Future Capital Projects | | | | | | | | | | |
| | Maintained Fund Balance for Financial Stability | | | | | | | | | | |
| | | | | | | | | | | | 0 |
| | | | | | | | | | | | 0 |
| 2020 | Total Financial Resources Available | V | 12 | 2,062,752 | 2,048,433 | 309,000 | 4,035,000 | 0 | 821,179 | 0 | 9,276,364 |
| 2020 | Budgeted Expenditures/Expenses | Ш | 13 | 2,062,752 | 2,048,433 | 309,000 | 4,035,000 | 0 | 821,179 | 0 | 9.276.364 |

| 2019 2020 | \$ 17,028,385 \$ 9,276,364 | | 17,028,385 9,276,364 | | \$ 17,028,385 \$ 9.276.364 | J _e |
|-----------------------------------|--------------------------------|---|---|------------------------------|--|------------------------------|
| EXPENDITURE LIMITATION COMPARISON | Budgeted expenditures/expenses | Add/subtract: estimated net reconciling items | 3 Budgeted expenditures/expenses adjusted for reconciling items | 4 Less: estimated exclusions | 5 Amount subject to the expenditure limitation | 6 EEC expenditure limitation |

The city/town does not levy property taxes and does not have special assessment districts for which property taxes are levied. Therefore, Schedule B has been omitted.

^{: :}

Includes Expenditure/Expense Adjustments Approved in the <u>current year</u> from Schedule E.
Includes actual amounts as of the date the proposed budget was prepared, adjusted for estimated activity for the remainder of the fiscal year.
Amounts on this line represent Fund Balance/Net Position amounts except for amounts not in spendable form (e.g., prepaids and inventories) or legally or contractually required to be maintained intact (e.g., principal of a permanent fund).

CITY/TOWN OF Miami Tentative Budget Tax Levy and Tax Rate Information Fiscal Year 2020

| Maximum allowable primary property tax levy. | | 2019 | _ | 2020 |
|---|------------------------|-----------------------------|----------|--------------------|
| A.R.S. §42-17051(A) | \$ | 175,854 | \$_ | 176,000 |
| 2. Amount received from primary property taxation in the current year in excess of the sum of that year's maximum allowable primary property tax levy. A.R.S. §42-17102(A)(18) | \$ | | | |
| 3. Property tax levy amounts A. Primary property taxes B. Secondary property taxes C. Total property tax levy amounts | \$ \$ | 175,854 175,854 | \$ \$ | 176,000 176,000 |
| 4. Property taxes collected* A. Primary property taxes (1) Current year's levy (2) Prior years' levies (3) Total primary property taxes B. Secondary property taxes (1) Current year's levy (2) Prior years' levies (3) Total secondary property taxes C. Total property taxes collected | \$ \$ \$ \$ | 175,854 1,251 177,105 | | |
| 5. Property tax rates A. City/Town tax rate (1) Primary property tax rate (2) Secondary property tax rate (3) Total city/town tax rate B. Special assessment district tax rates Secondary property tax rates - As of the date the city/town was operating property taxes are levied. For information pertain and their tax rates, please contact the city/town. | cial asse ning to t | essment districts | s for w | thich secondary |

^{*} Includes actual property taxes collected as of the date the proposed budget was prepared, plus estimated property tax collections for the remainder of the fiscal year.

| SOURCE OF REVENUES | REVENUES | ACTUAL REVENUES* | ESTIMATED REVENUES |
|-------------------------------------|------------|---------------------|--------------------|
| | 2019 | 2019 | 2020 |
| ENERAL FUND | | | |
| Local taxes | | | |
| Municipal Sales Tax | \$ 400,000 | \$ 327,638 | \$ 400,000 |
| Past Due Property Tax | 175,854 | 177,105 | 176,000 |
| Licenses and permits | | A 1 - | |
| Business | 4,000 | 5,350 | 4.000 |
| Building | 3,000 | 6,171 | 4,000 |
| Franchise Fee | 95,000 | 106,173 | 33,000 |
| Code Enforcement | 700 | 100,173 | 110,000 |
| Intergovernmental | | - | 2,000 |
| | | | |
| Charges for services | | | |
| Rental | 12,500 | 12.045 | 44.000 |
| Courier | 65,000 | 12,045 57,188 | 14,000 |
| Transit | 17,000 | | 75,000 |
| Senior Center | 11,000 | 14,232 8,296 | 17,000 |
| Fines and for faile | 11,000 | 0,290 | 10,000 |
| Fines and forfeits Magistrate | | | |
| PD | 50,000 | 28,820 | 40,000 |
| Code Enforcement | 5,000 | 2,552 | |
| | | | |
| Interest on investments | | | |
| | | | |
| n-lieu property taxes | | | |
| Urban Revenue Sharing | 218,637 | 214,467 | 215,000 |
| AZ Sate Sales Tax | 176,763 | 161,455 | 177,000 |
| VLT | 126,411 | 112,949 | 130,000 |
| Contributions | | | |
| Voluntary contributions | | | |
| Police Department | | | 75,000 |
| Senior Center | | | 10,000 |
| Bio Waste | | | 57,543 |
| fliscellaneous Surplus Equipment | | | |
| Swimming Pool | 7,000 | 8,592 | 0.000 |
| Library | 1,000 | | 9,000 |
| Misc | 5,000 | 1,319 | 1,200 |
| | | 8,436 | 8,000 |
| Total General Fund \$ | 1,373,865 | 1,252,788 | 1,563,743 |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

| SOURCE OF REVENUES | | REVENUES 2019 | | ACTUAL REVENUES* 2019 | | REVENUES 2020 |
|--|-----------------|---------------|-----------|-----------------------------|-------------|---------------|
| Police Communication | \$ | | \$ | | \$ | |
| donation | | | | | | |
| 12-D | | | | | | 187,00 |
| GOHS | | 25,000 | | | _ | 11,98 |
| | \$ | 25,000 | \$ | | \$_ | 198,98 |
| Pinal/Gila Senior Center | \$ | | \$ | | \$ | |
| Gila County Contribution Transit | | 73,000 | | 73,000 | _ | 73,00 |
| Globe Contribution Transit | | 73,000 | | 73,000 | | 73,00 |
| Gila County Senior Center | | 21,296 | _ | 14,500 | | 14,50 |
| | \$ | 245,296 | \$ | 239,933 | \$ | 237,46 |
| HURF | \$ | 186,210 | | | | 186,21 |
| Gila Count 1/2 Cent Excise Tax | | 115,000 | | 119,389 | , | 115,00 |
| USDA-Street Flood Control | | 000 000 | - | 200 000 | - | 500,00 |
| CDBG | - s - | 300,000 | | 339,000 645,761 | | 273,00 |
| | \$ | 601,210 | a | 645,761 | Ъ | 1,074,21 |
| Gila County Library District | _ \$ | 54,400 | \$ | 54,400 | \$ _ | 54,40 |
| | \$ | 54,400 | \$ | 54,400 | \$ | 54,40 |
| ADOT Contribution Transit | _ \$ | 353,000 | \$ | 272,345 | \$_ | 441,72 |
| | - s <u> </u> | 353,000 | \$ | 272,345 | \$ | 441,72 |
| Bio Waste | _ \$ | 50,000 | \$ | | \$_ | |
| | - s <u> </u> | 50,000 | \$ | | \$_ | |
| Library | \$ | | \$ | | \$_ | 14,00 |
| | - _{\$} | | \$ | | \$ _ | 14,00 |
| Police Department- 100 Club - Communications | _ \$ | | \$ | | \$ _ | 7,63 20,00 |
| | - _{\$} | | \$ | | \$ _ | 27,63 |
| Tatal On a dal Bassasse From | | 4 200 000 | æ | 1,212,439 | \$ | 2,048,43 |
| Total Special Revenue Fund | 12. g | 1,328,906 | \$ | 1,212,439 | Ψ | 2,040,43 |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

| 3T SERVICE FUNDS | | 2019 | _ | 2019 | | 2020 |
|---|----------------------------|---|----------------------------|------------------------|----------------------------|----------------------|
| ST SERVICE FORDS | | | | | | |
| | _ \$ | | _ \$_ | | _ \$_ | |
| | | | | | _ = | |
| | \$_ | | \$ | | \$ | |
| | \$_ | | \$ | | \$ | |
| | _ | | | | | |
| | \$ | | \$ | | \$_ | |
| 0 | \$_ _ | | \$ | | \$ _ | |
| | \$_ | | \$ | | \$_ | |
| | \$ | | \$ | | \$_ | |
| | | | - 13 | | | |
| | \$ | | \$ | | \$ | |
| Total Debt Service Funds | | | | | \$ <u>_</u> | |
| Total Debt Service Funds | | | | | \$ \$ | |
| | \$ | | \$ | 9,954,539 | \$ | |
| Sewer Replacment -USDA | \$ \$ | 12,000,000 15,000 | \$ | | \$ | 3,500,00 |
| Sewer Replacment -USDA | \$ | 12,000,000 | \$ | 9,954,539 9,954,539 | \$ | 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant | \$ \$ | 12,000,000 15,000 12,015,000 | \$ | | \$ \$ \$ | 3,500,00 3,500,00 |
| Sewer Replacment -USDA Administration Sewer | \$ | 12,000,000 15,000 12,015,000 210,000 | \$ \$ \$ | 9,954,539 | \$\$ \$\$ | 3,500,00 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security | \$ \$ \$ \$ | 12,000,000 15,000 12,015,000 210,000 200,000 | \$\$ \$\$ | 9,954,539 | \$\$ \$ \$ | 3,500,00 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security | \$ | 12,000,000 15,000 12,015,000 210,000 | \$\$ \$\$ | 9,954,539 | \$\$ \$\$ | 3,500,00 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security 12-D Genessis | \$ \$ \$ \$ | 12,000,000 15,000 12,015,000 210,000 200,000 410,000 | \$\$ \$\$ | 9,954,539 | \$\$ \$ \$ | 3,500,00 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security 12-D Genessis Public Works Barn | \$ \$ \$ \$ | 12,000,000 15,000 12,015,000 210,000 200,000 410,000 | \$\$ \$\$ \$\$ | 9,954,539 | \$ \$ \$ \$ | 3,500,00 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security 12-D Genessis | \$ \$ \$ \$ \$ | 12,000,000 15,000 12,015,000 210,000 200,000 410,000 50,000 91,000 | \$ \$ \$ \$ \$ | 9,954,539 | \$ \$ \$ \$ | 3,500,00 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security 12-D Genessis Public Works Barn | \$ \$ \$ \$ | 12,000,000 15,000 12,015,000 210,000 200,000 410,000 | \$ \$ \$ \$ \$ | 9,954,539 | \$ \$ \$ \$ | 3,500,00 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security 12-D Genessis Public Works Barn | \$ \$ \$ \$ \$ | 12,000,000 15,000 12,015,000 210,000 200,000 410,000 50,000 91,000 | \$ \$ \$ \$ \$ | 9,954,539 | \$ \$ \$ \$ | 3,500,00 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security 12-D Genessis Public Works Barn Public Works Equipment Replacement | \$ \$ \$ \$ \$ | 12,000,000 15,000 12,015,000 210,000 200,000 410,000 50,000 91,000 | \$ \$ \$ \$ \$ | 9,954,539 | \$ \$ \$ \$ \$ | 3,500,000 |
| Sewer Replacment -USDA Administration Sewer GOHS Safety Grant Homeland Security 12-D Genessis Public Works Barn Public Works Equipment Replacement Bio Waste | \$ \$ \$ \$ \$ | 12,000,000 15,000 12,015,000 210,000 200,000 410,000 50,000 91,000 | \$ | 9,954,539 | \$ \$ \$ \$ \$ | |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

| SOURCE OF REVENUES | _ | REVENUES 2019 | 30 | 2019 | No. | 2020 |
|--------------------------------------|----------------------------------|------------------|----------------------------|-----------|----------------------------|--|
| MANENT FUNDS | | | | | | |
| | . \$ | | \$ | | \$ | |
| | | | ,— | | - | |
| | | | | | | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |
| | \$ | | <u> </u> | | \$ | |
| | Ф | | Ф | | Φ | |
| | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | |
| Total Permanent Funds | \$ | | \$ | | \$ | |
| WWT User Fees | \$ | 780,000 | \$ | 635,893 | \$ | 718,00 |
| Septic Receiving | | 218,184 | | 217,820 | | 200,00 |
| Sanistion Fees | | 187,152 | - | 188,313 | | |
| | | | | 700,010 | | 190,00 |
| | \$ | 1,185,336 | \$ | 1,042,026 | \$ | 190,00 |
| Collection of Receivables | | 1,185,336 | | | \$ | 1,108,00 |
| Collection of Receivables Deposits | | | | 1,042,026 | | 1,108,00 |
| | | | | 1,042,026 | | 1,108,00 |
| | \$ | | \$ | 1,042,026 | \$ | 190,00 1,108,00 140,00 |
| Deposits | \$\$ | | \$ \$ \$ | 1,042,026 | \$ | 190,000 1,108,000 140,000 |
| Deposits | \$ | 70,000 | \$ \$ \$ \$ | 1,042,026 | \$ \$ \$ \$ | 190,000 1,108,000 140,000 140,000 |
| Deposits WWT Rehab Cleaner Thickner | \$ \$ \$ \$ | 70,000 | \$ \$ \$ \$ \$ | 1,042,026 | \$ \$ \$ \$ \$ \$ | 190,000 1,108,000 140,000 |
| Deposits WWT Rehab Cleaner Thickner | \$ \$ \$ \$ \$ \$ | 70,000 | \$ \$ \$ \$ \$ | 1,042,026 | \$ | 190,00 1,108,00 140,00 |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

| SOURCE OF REVENUES | ESTIMATED REVENUES 2019 | ACTUAL REVENUES* 2019 | ESTIMATED REVENUES 2020 |
|------------------------------|-------------------------|-----------------------------|-------------------------|
| INTERNAL SERVICE FUNDS | | | |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| | \$ | \$ | \$ |
| Total Internal Service Funds | \$ | \$ | \$ |
| TOTAL ALL FUNDS | \$16,724,107 | \$13,461,792 | \$8,895,176 |

^{*} Includes actual revenues recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated revenues for the remainder of the fiscal year.

CITY/TOWN OF Miami Tentative Budget Other Financing Sources/(Uses) and Interfund Transfers Fiscal Year 2020

| | | | 2020 | NCING | | INTERFUN | ND TR 2020 | ANSFERS |
|--|----------------|---------|-----------|--------|-------------|----------|--|---------|
| FUND | | SOURCES | | (USES) | | IN | | (OUT) |
| GENERAL FUND | | | | | | | | |
| Administration | \$ | | \$ | | \$ | 117,821 | \$ | |
| HURF | | | | | | , | | |
| | | | - | | _ | | _ | |
| | | | | | - | | _ | |
| | | | | | | | | |
| Total General Fund | \$ | | \$ | | \$ | 117,821 | \$ | |
| SPECIAL REVENUE FUNDS | | | | | | | 7. | |
| HURF | \$ | | \$ | | \$ | | \$ | |
| | _ | | | | | | | |
| | _ | | _ | | _ | | | |
| Total Special Revenue Funds | \$ | | \$ | | \$ - | | - \$ - | |
| DEBT SERVICE FUNDS | | | | | | | | |
| | \$ | | ¢ | | \$ | 192,000 | Φ | |
| USDA City of Globe | Ψ_ | | Ψ | | Ψ_ | 96,000 | | |
| County Magistrate | - | | - | | _ | 21,000 | | |
| | _ | | | | = | 21,000 | = | |
| Total Debt Service Funds | \$ | | \$ | | \$ | 309,000 | s - | |
| CAPITAL PROJECTS FUNDS | | | | | _ | | | |
| | , \$ | | \$ | | \$ | | \$_ | |
| | = | | = | | · = | | _ | |
| Total Capital Projects Funds PERMANENT FUNDS | \$ | | \$ | | \$ | | \$ | |
| | \$ | | \$ | | \$ | | \$ | |
| | _ | | _ | | | | /. ==================================== | |
| | | | | | | | | |
| Total Permanent Funds | \$ | | \$ | | \$ | | \$ | |
| NTERPRISE FUNDS | | | | | | | | |
| Sanitation | \$ | | \$ | | \$ | | \$ | |
| Vastewater-Debt Service | | | | | | | _ | 309,000 |
| -Administration | - | | | | _ | | | 117,821 |
| Total Enterprise Funds | <u> </u> | | <u> </u> | | _ | | | |
| NTERNAL SERVICE FUNDS | φ | | \$ | | Φ | | \$ | 426,821 |
| | \$ | | \$ | | \$ | | \$ | |
| | _ | | _ | | - | | _ | |
| Total Internal Service Funds | \$ | | — | | \$ | | \$ | |
| TOTAL ALL FUNDS | \$ | | 6 | | \$ | | \$ \$ | 426,821 |
| | - | | - | | | | * | , |

CITY/TOWN OF Miami Tentative Budget Expenditures/Expenses by Fund Fiscal Year 2020

| | | ADOPTED | | | | lane service | | |
|-------------------------------------|------|---------------|---------------|--------------------|------------|-----------------------|----------|---------------|
| | | ADOPTED | | EXPENDITURE/ | | | | |
| | | BUDGETED | | EXPENSE | | ACTUAL | | BUDGETED |
| | | EXPENDITURES/ | | ADJUSTMENTS | | EXPENDITURES / | | EXPENDITURES/ |
| | | EXPENSES | | APPROVED | | EXPENSES* | | EXPENSES |
| FUND/DEPARTMENT | | 2019 | | 2019 | | 2019 | | 2020 |
| GENERAL FUND | - | | | | • | | | |
| Allowance for Admin Allocation | \$ | (629,719 | 1 8 | | \$ | (571,696) | æ | /eee 220 |
| Police | - | 799,131 | | | φ. | 603,695 | Ф | |
| Magistrate | - | 32,755 | | | EK 2 | 25,561 | | 913,711 |
| Administration | _ | 671,553 | | | 0 3 | 660,532 | | 34,533 |
| Public Works | _ | 231,483 | | | | 241,313 | 0 | 780,636 |
| Executive | _ | 16,612 | | | , | 14,199 | 1 | 317,994 |
| Transit | _ | 90,000 | | | | 141,083 | 1 | 14,912 |
| Parks & Recreation | | 133,187 | | | | 156,923 | | 86,000 |
| Library | - 1 | 53,493 | | | - | 55,043 | 8 | 134,113 |
| Senior Center | - 1 | 143,163 | | | - | 223,295 | N. | 43,796 |
| Develop/Eng/Code Enforacment | - | 53,375 | | | - | 47,486 | | 182,498 |
| Others | | 00,010 | | | 10- | 41,400 | | 100,611 |
| Total General Fund | \$ | 1,595,033 | \$ | | e - | 1 507 424 | Φ. | 122,287 |
| SPECIAL REVENUE FUNDS | - | 1,000,000 | Ψ. | | Ψ | 1,597,434 | Ф | 2,062,752 |
| Transit | \$ | 499,000 | \$ | | d. | 444.045 | Φ. | |
| Library | - Ψ- | 54,400 | - Ψ- | | \$_ | | \$ | 587,727 |
| Senior Center | - | 99,296 | -3 | | - | 54,400 | - 12 | 68,400 |
| Police | | 25,000 | 1 - | | - | 81,750 | | 91,468 |
| BioWaste | No. | 50,000 | - | | - | | | 226,628 |
| Streets -HURF | - /- | 464,519 | - | | = | 057.000 | - | |
| Total Special Revenue Funds | \$ | 1,192,215 | e - | | o - | 657,900 | • | 1,074,210 |
| DEBT SERVICE FUNDS | Ψ | 1,192,210 | Ψ_ | | Φ_ | 1,205,665 | \$ | 2,048,433 |
| USDA USDA | | | _ | | | | | |
| | \$_ | 180,000 | \$_ | | \$_ | 195,000 | \$ | 192,000 |
| City of Globe | _ | 84,000 | _ | | | 84,000 | | 96,000 |
| Gila County | | | | | | | | 21,000 |
| Total Debt Service Funds | \$_ | 264,000 | , \$ <u>_</u> | | \$_ | 279,000 | \$ | 309,000 |
| CAPITAL PROJECTS FUNDS | | | | | | | | |
| Sewer Project | \$ | 12,000,000 | \$ | | \$ | 9,954,539 | \$ | 3,500,000 |
| Public Works | | 141,000 | | | _ | 0,001,000 | Ψ- | 0,000,000 |
| Others | | 925,000 | - | | | | - | 535,000 |
| Total Capital Projects Funds | \$ | 13,066,000 | \$ | | \$ | 9,954,539 | \$ | 4,035,000 |
| PERMANENT FUNDS | | | | | | 0,000,000 | T = | 4,000,000 |
| Contingency | \$ | | \$ | | \$ | | \$ | |
| | | | _ | | _ | | Ψ- | |
| Total Permanent Funds | \$ | | e - | | • | | _ | |
| ENTERPRISE FUNDS | Ψ | | Ψ_ | | Φ_ | | Φ_ | |
| | _ | | | | | | | |
| Sanitation Wastewater | \$_ | 131,924 | \$_ | | \$_ | | \$ | 190,000 |
| vvastewater | _ | 779,213 | | | | 432,033 | | 631,179 |
| Total Enterprise Funds | \$ | 911,137 | \$ | | \$ | 592,214 | \$ | 821,179 |
| INTERNAL SERVICE FUNDS | | , | | | _ | JUZ,2 14 | Ψ | 021,179 |
| Contingency | \$ | | \$ | ı | \$ | | œ. | |
| | | | Ψ_ | | Ψ <u> </u> | | \$_ | |
| Total Internal Service Funds | e - | | \$ | | _ | | _ | |
| TOTAL ALL FUNDS | _ | 47.000.005 | _ | | P | | 5 | |
| IOTAL ALL FUNDS | Φ= | 17,028,385 | \$ | | 5 | 13,628,852 | \$ | 9,276,364 |

^{*} Includes actual expenditures/expenses recognized on the modified accrual or accrual basis as of the date the proposed budget was prepared, plus estimated expenditures/expenses for the remainder of the fiscal year.

| % FY 18-19 EXP TO TOTAL W/o SP | 0.4% | | 15.5% | 4 4% | 3 1% | 8.5% | 0.7% | %2.0 | 3 | %0 U | 55.5 | 2.4% | 18.4% | 33% | %5 O | 8 | 100.0% | 11.6% 30.7% |
|--------------------------------|-----------|----------------|-----------|-------------|-----------|---------------|--------------|------------|---------------------------|---------------------|-------------------|------------------------|-------------------|------------|--------------|-------------------|---------------------|---|
| % FY 18- | 0.1% | 2.6% | 4.7% | 1.2% | 0.8% | 2.2% | 0.2% | 0.2% | | 0.0% | 4 4% | 0.6% | 4.8% | 0.9% | %6 22 | | 100.0% | l cap) Exp |
| POSED TO TOTAL W/0 SP | 0.3% | 7.0% | 11.7% | 2.3% | 1.9% | 4.8% | 0.7% | 1.0% | | 10.4% | 19.7% | 3.1% | 19.5% | 3.3% | 14.3% | | 100.0% | ital Exp(exc) |
| % PRC BUDGET | 0.16% | 4.39% | 7.26% | 1.45% | 1.21% | 3.01% | 0.45% | 0.60% | | 6.46% | 12.29% | 1.92% | 12.15% | 2.05% | 46.60% | | 100.00% | Admin % of Total Exp(excl cap) Admin % of General Fund Exp |
| ENTERPRISE | \$0 | \$0 | 0\$ | 0\$ | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$0 | \$0 | \$190,000 | \$823,179 | | \$1,013,179 | 17.5% Page 4 |
| SPECIAL | \$0 | \$0 | \$587,727 | \$0 | \$68,400 | \$96,468 | \$0 | \$0 | | \$530,000 | \$226,628 | 0\$ | \$1,074,210 | \$0 | \$3,500,000 | | \$6,083,434 | \$2,583,434 44.7% |
| GENERAL | \$14,912 | \$406,849 | \$86,000 | \$134,113 | \$43,796 | \$182,498 | \$41,763 | \$55,533 | included in Adminstration | \$69,543 | \$913,711 | \$178,290 | \$52,744 | \$0 | \$0 | | \$2,179,752 | 37.7% |
| PROPOSED 2019-2020 EXPENSE | \$14,912 | \$406,849 | \$673,727 | \$134,113 | \$112,196 | \$278,966 | \$41,763 | \$55,533 | included | \$599,543 | \$1,140,339 | \$178,290 | \$1,126,954 | \$190,000 | \$4,323,179 | | \$9,276,365 | \$5,776,365 |
| FY 18-19 EST ACTUAL EXPENSE | \$14,199 | \$350,639 | \$552,699 | \$156,923 | \$109,443 | \$305,045 | \$24,458 | \$25,561 | | 0\$ | \$603,695 | \$86,253 | \$657,900 | \$118,035 | \$10,581,572 | | \$13,586,421 | \$3,569,978 |
| DEPARTMENT | EXECUTIVE | ADMINISTRATION | TRANSIT | PARKS & REC | LIBRARY | SENIOR CENTER | DEV SERVICES | MAGISTRATE | TOWN ATTORNEY | BIO WASTE RECYCLING | POLICE DEPARTMENT | PUBLIC WORKS ADMIN/FAC | PUB WORKS STREETS | SANITATION | WASTEWATER | ADMIN ALLOCATIONS | SPENDING % OF TOTAL | without SEWER PROJECT SPENDING % OF TOTAL |

TOWN OF MIAMI TENTATIVE BUDGET FY 2019-2020 GENERAL FUND REVENUE

| REVENUE SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 | |
|-----------------------------|--------------|--------------------|----------------|----------------|
| CASH CARRIED FORWARD | \$353,374 | \$370,000 | \$380,356 | |
| COURT FINES & FEES | | | | |
| MAGISTRATE - FINES & FEES | \$50,000 | \$28.820 | \$40.000 | 01-34-4041 |
| PD IMPROUNDS | \$5,000 | \$2,552 | \$0 | 01-42-4058 |
| IN-LIEU REVENUES | *-,*** | +- ,-+- | *** | 01 12 1000 |
| AUTO LIEU | \$126,411 | \$112,949 | \$130,000 | 01-31-4007 V |
| SRP IN-LIEU | · | 4 | 4.00,000 | 0.0.1007 |
| LICENSES / PERMITS | | | | |
| BUSINESS / OCCUPATION | \$4,000 | \$5,350 | \$4,000 | 01-31-4027 |
| BUILDING | \$3,000 | \$6,171 | \$33,000 | 01-35-4049 |
| FRANCHISE FEES | \$95,000 | \$106,173 | \$110,000 | 01-31-4028 |
| PLANNING & ZONING | \$700 | \$0 | \$2,000 | 01-35-4084 |
| MUNICIPAL PROPERTY | | | | |
| FACILITY - RENTAL | \$12,500 | \$12,045 | \$14,000 | 01-38-4031 |
| FACILITY - LEASING | | | | |
| FACILITY / PROPERTY - SALES | | | | |
| SURPLUS PROPERTY SALES | \$- | \$0 | | 01-31-4058 |
| PROGRAM REVENUES | 40 | | | |
| BioWaste Mulch/Chips | | \$0 | \$57,543 | |
| TRANSIT FARES | \$17,000 | \$14,232 | \$17,000 | 01-38-4001 |
| COURIER SERVICE FEE | \$65,000 | \$57,188 | \$75,000 | 02-36-4055 |
| LIBRARY Receipts | \$1,000 | \$1,319 | \$1,200 | 07-46-4054 |
| PARKS AND RECREATION | \$3,000 | \$8,436 | .\$8,000 | 01-47-4058 |
| SENIOR CENTER (RECEPITS) | \$11,000 | \$8,296 | \$10,000 | 05-44-4521/452 |
| Senior Center Donations | | | \$- | 01-44-4017/40 |
| SWIMMING POOL | \$7,000 | \$8,592 | \$9,000 | 01-47-4064/40 |
| SERVICE REVENUES | | | | |
| PD | | | | |
| STATE SHARED REVENUES | | | | |
| INCOME TAX (URBAN REV.) | \$218,637 | \$214,467 | \$215,000 | 01-31-4005 |
| SALES TAX | \$176,763 | \$161,455 | \$177,000 | 01-31-4010 |
| | | \$0 | \$- | |
| VLT - Addt'ni Sales Tax | ? | | | |
| AXES | | | | |
| MUNICIPAL SALES TAX | \$400,000 | \$327,638 | \$400,000 | 01-31-4030 |
| PROPERTY TAX - CURRENT | \$175,854 | \$177,105 | \$176,000 | 01-31-4037 |
| PROPERTY TAX - PRIOR YRS | \$- | | | |
| PERS. PROP. TAX - CURRENT | | | | |
| PERS. PROP. TAX - PRIOR YRS | | | | |
| INOL A SOUTHER | | | | |
| NCLASSIFIED Police | • | | | |
| | \$- | \$0 | | |
| Donations - Library | | \$0 | 040.000 | |
| Senior Center | E0 000 | \$0 | \$10,000 | |
| Public Safety | \$2,000 | \$0 | \$75,000 | 01-42-4058 |
| Miscellaneous TOTALS: | \$1,727,239 | \$1.622.787 | \$1,944,099 | |

| | Revenue | expenses | VARIANCE |
|------------------|-------------|-------------|-------------|
| GENERAL FUND | \$1,944,099 | \$2,179,752 | \$(235,653) |
| SPECIAL FUNDS | \$6,083,434 | \$6,083,434 | \$- |
| ENTERPRISE FUNDS | \$1,248,000 | \$1,013,179 | \$234,821 |
| TOTAL | \$9,275,533 | \$9,276,365 | \$(832) |

TOWN OF MIAMI FINAL BUDGET FY 2018-2019 SPECIAL FUND REVENUE

| ANTICIPATED FUND SOURCES AZ DEPARTMENT OF TRANSPORTATION ADONIS AVENUE - ENGINEERING ADONIS AVENUE - CONSTRUCTION 5311 - OPERATIONS | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 | |
|--|------------------------------------|--------------|----------------|--------------------------|
| ADONIS AVENUE - ENGINEERING ADONIS AVENUE - CONSTRUCTION | | | | |
| | 6000 500 | **** | | |
| 5311 - CAPITAL (VANS) 5311 - CAPITAL (EQUIPMENT) 5311 CAPITAL (VANS) | \$298,500 \$- \$- | \$272,345 | \$441,727 | 06-38-4005 06-38-4003 |
| HIWAY USER REV FUNDS (HURF) 1-Time HURF STREET SIGN REPLACEMENT PROJECT CARRY FORWARD | \$- \$189,769 \$7,092 \$- | \$187,372 | \$186,210 | 04-41-4006 ?? |
| TIP AZ CRIMINAL JUSTICE COMMISSION CRIME PREVENTION | | | | |
| AZ DEPARTMENT OF COMMERCE GENERAL PLAN UPDATE | | | | |
| AZ LONG TERM CARE SYSTEM SR. CENTER MEAL REIMBURSEMENT | | | | |
| AZ DEPT OF HOUSING CDBG 2019 CDBG 2016 REPAVING STREETS | \$- | \$ - | \$273,000 | |
| AZ STATE PARKS HERITAGE FUND - BULLION PLAZA HERITAGE FUND - BULLION PLAZA HERITAGE FUND - MEMORIAL PARK | \$339,000 | \$339,000 | | 11-30-4081?? |
| AZ GOV. OFFICE OF HWY SAFETY GOHS SAFETY GRANT GOHS SAFETY GRANT - CVCT shed | \$60,000 | | \$11,989 | ?? |
| AZ WATER INFRAST. FIN. AUTHORITY WASTEWATER COLLECTION SYSTEM LINE OF CREDIT | \$- | | | |
| AZ STATE LIBRARY LSTA GRANT - HOMEBOUND LSTA GRANT - TEEN ROOM BLDG | | | | |
| PAGE ONE SUB-TOTALS: | \$894,361 | \$798,717 | \$912,927 | İ |

TOWN OF MIAMI **TENTATIVE BUDGET FY 2018-2019** SPECIAL FUND REVENUE

| ANTICIPATED FUND SOURCES | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 | j |
|--|--------------|----------------------|--------------------------|------------------|
| U.S. DEPARTMENT OF AGRICULTURE WASTEWATER SYSTEM GRANT Flood Control - Streets | \$12,061,904 | \$9,954,539 | \$3,500,000 \$500,000 | 11-30-4075 |
| BIO WASTE RECYCLING | \$165,000 | \$- | \$500,000 | |
| U.S. HOMELAND SECURITY VEHICLE Police Building Rehab POLICE/FIRE COMMUNICATIONS | \$210,000 | \$- | | ?? |
| PINAL/GILA COUNCIL FOR SENIORS SENIOR CENTER OPERATIONS TRANSIT | \$81,500 | \$79,433 | \$76,968 | 05-44-4xxx |
| GILA COUNTY SPECIAL EVENTS ASSISTANCE - xmas CVCT TRANSIT PARTNERSHIP SENIOR CENTER OPERATIONS | \$73,000 | \$73,000 \$14,500 | \$73,000 \$14,500 | ?? 06-38-4021 |
| 1/2 CENT SALES TAX GILA CO. INDUST. DEV. AUTHORITY ECON. DEVELOPMENT GRANT | \$130,000 | \$119,389 | \$115,000 | 04-41-4010 |
| GILA COUNTY LIBRARY DISTRICT LIBRARY PARTNERSHIP GRANT | \$54,400 | \$54,400 | \$54,400 | 07-46-4034 |
| CITY OF GLOBE CVCT TRANSIT PARTNERSHIP | \$73,000 | \$61,000 | \$73,000 | 06-38-4022 |

SGCED

CVCT TRANSIT PARTNERSHIP

HUD-CLEANUP HUD - YOUTHBUILD GRANT ADDITIONAL GRANT REVENUES

| PAGE TWO SUB-TOTALS | \$12,848,804 | \$10,356,262 | \$4,906,868 |
|---------------------|--|--------------|-------------|
| | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | |
| | | | |
| | | | |

TOWN OF MIAMI TENTATIVE BUDGET FY 2019-2020 SPECIAL FUND REVENUE

| ANTICIPATED FUND SOURCES | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 | |
|-----------------------------------|--------------|--------------|----------------|------------|
| | | | | |
| DONATIONS - PROGRAMS | | | | |
| POLICE | \$5,000 | \$3,095 | | 01-42-405 |
| LIBRARY- | \$- | | \$14,000 | 07-46-405 |
| LIBRARY - BUILDING UPGRADE | | \$- | \$- | |
| SENIOR CENTER-PORCH | \$- | \$- | \$5,000 | |
| SWIMMING POOL | | \$122,000 | \$- | |
| TRANSIT - CVCT | \$ - | \$- | \$- | |
| SENIOR CENTER SITE COUNCIL | , | • | • | |
| SENIOR CENTER -GENERAL DONATIONS | \$- | \$6,696 | \$- | |
| GILA COUNTY - SENIOR CENTER | \$- | \$- | \$ - | |
| PUBLIC WORKS - Barn Rehab | \$50,000 | š - | Ψ. | ?? |
| PARKS AND REC | \$- | • | \$- | ?? |
| WWT -Clean Thickner | \$70,000 | S - | \$- | ??? |
| BIO WASTE RECYCLING | | * | * | fff |
| BULLION PLAZA GYM RENOVATION | \$85,000 | \$34,000 | \$30,000 | |
| COUNCIL | | | | |
| | | | | |
| CHAMBER DONATION-ADM | | | | |
| COUNCIL CHAMBER GRANT | | | | |
| RTAP | | | | |
| SRP-LIBRARY | | | | |
| FEMA | \$ - | \$- | \$- | |
| CAAG - TIP | | | | |
| 100 CLUB | | \$- | \$7,639 | |
| PD -COMMUNICATIONS BUILDING REHAB | | \$- | \$20,000 | |
| ADMINISTRATION GRANT | | | | |
| FIRE DEPARTMENT | | | | |
| FEMA | | | | |
| STATE GRANT FOR TRAINING | | | | |
| OPERATIONAL GRANT | | | | |
| VEHICLE AND MACHINERY | | | | |
| FACILITY AND EQUIP | | | | |
| 12D | | \$- | | |
| Police Department 12D | \$200,000 | \$- | \$187,000 | 03-30-4100 |
| PAGE THREE SUB-TOTALS | \$410,000 | \$165,791 | \$263,639 | |
| PAGE ONE SUB-TOTAL: | \$894,361 | \$798,717 | \$912,927 | |
| PAGE TWO SUB-TOTAL: | \$12,848,804 | \$10,356,262 | \$4,906,868 | |
| PAGE THREE SUB-TOTAL: | \$410,000 | \$165,791 | \$263,639 | |
| GRAND TOTALS: | \$14,153,165 | \$11,320,770 | \$6,083,434 | 4 |
| | | | | |
| | | | | 3 |

| ANTICIPATED FUND SOURCES | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|-------------------------------------|--------------|--------------|----------------|
| WASTEWATER SYSTEM | | | |
| USER FEES | 780,000 | \$635,893 | 718,000 |
| RECEIVING STATION | 218,184 | \$217,820 | 200,000 |
| DONATION- CLEANER | | | - |
| Recover past due amounts SANITATION | - | \$35,000 | 140,000 |
| USER FEES | 187,152 | \$188,313 | 190,000 |

TOWN OF MIAMI

TENTATIVE BUDGET FY 2019-2020

MAYOR AND COUNCIL EXECUTIVE

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|---|--------------|--------------|----------------|
| GENERAL FUND DONATIONS GRANTS IN KIND SPACE RENTAL | \$16,496 | | \$14,912 |
| TOTAL REVENUE | \$16,496 | \$- | \$14,912 |

| ACCOUNT | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|--------------------------------------|--------------|----------------|----------------|
| SALARIES / WAGES | \$8,000 | \$7,625 | \$8,000 |
| BENEFITS & WITHHOLDINGS | \$612 | \$584 | \$612 |
| OFFICE / OPERATIONAL EXP. | | \$185 | |
| SPACE RENTAL | | \$- | |
| ADMINISTRATION SUPPORT | | \$- | |
| TRAVEL | \$1,000 | \$293 | \$300 |
| TRAINING & DEVELOPMENT LEGAL FEES | \$7,000 | \$2,470 \$- | \$3,000 |
| OTHER | | \$3,042 | \$3,000 |
| CAPITAL PROJECTS | | \$- | ψοίσσο |
| TOTALS: | \$16,612 | \$14,199 | \$14,912 |
| | | | Page 11 |

BOARDS & COMMISSIONS

Re-Assigned to Appropriate Department

| GENERAL FUND DONATIONS GRANTS | | |
|---|--|---------------|
| TOTALS | \$- ** * * * * * * * * * * * * * * * * * | \$ - |
| XPENDITURES: ACCOUNTS BUD | GET-17-18 ACTUAL 17-18 | PROPOSED 18-1 |
| TRAINING & MEETINGS FIESTA GENESIS WASTEWATER ADVISORY MUNICIPAL PROPERTY CORP PUBLIC SAFETY RETIREMENT FUTURE BOARDS ADMINISTRATION EXPENSES | | |

MAGISTRATE

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|-----------------------------|---------------------|----------------------|----------------|
| GENERAL FUND | -\$17,245 | 1 <u>3-34</u> \$0 | \$15,533 |
| STATE/COUNTY (FINES / FEES) | \$50,000 | \$29,409 | \$40,000 |
| TOTALS: | \$32,755 | \$29,409 | \$55,533 |

EXPENDITURES:

| ACCOUNT | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|-----------------------------|---------------------|--------------|----------------|
| | | 13-54 | |
| SALARIES / WAGES | \$10,920 | \$9,996 | \$10,920 |
| | | \$0 | 0 |
| CONTRACT SERVICES | \$15,000 | \$13,676 | \$21,578 |
| BENEFITS & WITHHOLDINGS | \$835 | \$765 | \$835 |
| TRAINING & STAFF DEVELOP | | \$0 | \$0 |
| OFFICE / OPERATIONAL EXP. | | \$1,125 | \$1,200 |
| VEHICLE / MACHINERY EXP. | | \$0 | \$0 |
| CAPITAL OUTLAY | | \$0 | \$0 |
| OTHER | \$0 | \$0 | \$0 |
| PAYOFF OLD DEBT PER CONTACT | \$6,000 | \$0 | \$21,000 |
| | | | \$0 |
| TOTALS: | \$32,755 | \$25,561 | \$55,533 |

| | TOWN OF MIAMI |
|--|--|
| | TENTATIVE BUDGET FY 2019-2020 |
| | TENTATIVE BODGET FT 2019-2020 |
| | LEGAL SERVICES- TOWN ATTORNEY |
| ľ | LEGAL GERVICES TOWN AT TORRET |
| DEVENUE # | INICH INCO INDES ADMINISTRATION |
| REVENUE | INCLUDED UNDER ADMINISTRATION |
| SOURCE | BUDGET 18-19 ACTUAL 18-19 PROPOSED 19-20 |
| GENERAL FUND | |
| WIFA | |
| USDA | |
| TOTALS: | SECURITY OF SECURI |
| EVERNOTURES. | |
| EXPENDITURES: | |
| ACCOUNT | BUDGET,18-19 ACTUAL 18-19 PROPOSED 19-20 |
| SALARIES / WAGES | \$- \$- |
| CONTRACT SERVICES | · |
| OTHER | \$- |
| PROJECT FEES-WASTEWATER | \$- |
| OUTSTANDING INVOICES | \$- \$- |
| ○ 124 (1) (2) (2) (2) (2) (2) (3) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | |
| TOTALS | |

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ADMINISTRATION

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|--------------|--------------|--|----------------|
| GENERAL FUND | \$338,097 | \$350,639 | \$406,849 |
| GRANTS | \$- | 9 4 5 | \$- |
| USDA | \$- | | |
| WIFA | \$- | The second secon | |
| TOTALOS | 4400 | **** | |
| TOTALS: | \$338,097 | \$350,639 | \$406,849 |

EXPENDITURES:

| ACCOUNT | BUDGET 18-19 | ACTUAL 1 | 8-19 PROPOSED 19-20 |
|---------------------------------|--------------|-----------|---------------------|
| CALABIES (WASES | *** | | |
| SALARIES / WAGES | \$274,464 | \$249,02 | 0 \$263,590 |
| CONTRACT SERVICES | \$50,000 | \$154,26 | 3 \$90,000 |
| BENEFITS & WITHHOLDINGS | \$89,601 | \$81,07 | \$87,639 |
| TRAINING & STAFF DEVELOP | \$10,000 | \$1,320 | \$10,000 |
| OFFICE / OPERATIONAL EXP. | \$40,520 | \$41,07 | 7 \$25,000 |
| VEHICLE / MACHINERY EXP. | \$5,000 | \$- | |
| TRAVEL | \$1,000 | \$790 | \$1,000 |
| OTHER | \$6,568 | \$9,935 | \$10,000 |
| ELECTIONS | | \$- | |
| INSURANCE | \$112,000 | \$104,46 | 2 \$112,000 |
| UTILITIES | \$15,000 | \$9,398 | |
| BANK CHARGES | \$2,400 | \$9,192 | \$9,000 |
| CONTINGENCY | \$50,000 | | \$50,000 |
| Contributions -membership fees | \$15,000 | \$- | \$15,000 |
| Debt to Globe | \$84,000 | \$84,000 | \$96,000 |
| Capital - New Server | \$15,000 | | \$- |
| Annual Wage increases | \$- | | \$64,216 |
| Additional Benefit increases | \$- | | \$31,191 |
| Less administrative allocations | \$(432,456) | \$(393,89 | |
| TOTALS: | \$338,097 | \$350,639 | \$406,849 |

PARKS & RECREATION

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19. | PROPOSED 19-20 |
|-------------------------------|--------------|---------------|----------------|
| GENERAL FUND | \$126,186.67 | \$132,649.59 | \$103,112.77 |
| SWIMMING POOL DONATIONS | | \$- | \$- |
| SWIMMING POOL FEES/CONCESSION | \$7,000.00 | \$8,592 | \$9,000.00 |
| DONATIONS/FUNDRAISING | | \$750 | \$- |
| SMALL TOWN CHRISTMAS | | \$438 | \$ - |
| CONCERT IN PARK | | \$276 | \$- |
| GRANTS | | \$- | \$ - |
| BULLION PLAZA REVENUE | | \$8,702 | \$14,000.00 |
| UNCLASSIFIED | | \$6,971 | \$8,000.00 |
| CARRIED FORWARD | | \$(1,456) | \$- |
| | | ,, , , , , , | \$- |

EXPENDITURES:

| ACCOUNT | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|---------------------------|--------------|--------------|----------------|
| SALARIES / WAGES | \$65,260 | \$39,078 | \$54,912 |
| CONTRACT SERVICES | \$4,000 | \$2,805 | \$3,000 |
| BENEFITS & WITHHOLDINGS | \$15,427 | \$5,584 | \$4,201 |
| TRAINING & STAFF DEVELOP | | \$- | |
| OFFICE / OPERATIONAL EXP. | \$5,000 | \$14,392 | \$15,000 |
| POOL CONSESSIONS | \$2,500 | \$- | \$5,000 |
| VEHICLE / MACHINERY EXP. | \$6,000 | \$53,198 | \$7,000 |
| UTILITIES | \$25,000 | \$32,389 | \$35,000 |
| OTHER | \$10,000 | \$9,477 | \$10,000 |
| CAPITAL OUTLAY | \$- | \$- | |
| | • | \$- | 1 |
| TOTALS: | \$133,187 | \$156,923 | \$134,113 |

LIBRARY

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|---------------------------|--------------|--------------|----------------|
| | | 07-46 | |
| GENERAL FUND | \$52,493.00 | 53,724.16 | 52,596 |
| LIBRARY (RECEIPTS) | \$1,000.00 | \$1,319 | 1,200 |
| SPECIAL FUND (DONATIONS) | | \$- | 10,000 |
| GILA CO. LIBRARY DISTRICT | \$54,400.00 | \$54,400 | 54,400 |
| Friends Donations | | \$- | 4,000 |
| BUILDING UPGRADE GRANT | | \$- | • |
| | | \$- | |
| | | \$- | • |

| A PROPERTY OF STREET STREET, S | | | |
|--|-----------|-----------|-----------|
| TOTALS: | \$407.002 | £400 442 | 6400 400 |
| IOIALO | \$107,893 | \$109,443 | \$122,196 |

EXPENDITURES:

| ACCOUNT | BUDGET 18-19 | ACTUAL 17-18 | PROPOSED 18-19 |
|--------------------------|---------------------|---------------|----------------|
| | | 01-66 & 07-66 | |
| SALARIES/WAGES F/T | \$62,625 | \$62,378 | \$62,812 |
| SALARIES/WAGES P/T | • | \$- | ,, |
| CONTRACT SERVICES | | \$- | \$1,455 |
| BENEFITS & WITHHOLDINGS | \$26,668 | \$26,376 | \$26,765 |
| MAINTENANCE | \$600 | \$4,879 | \$2,200 |
| TRAINING & STAFF DEVELOP | \$500 | \$- | \$664 |
| OFFICE/OPERATIONAL EXP | \$4,000 | \$3,625 | \$2,500 |
| TRAVEL. | \$500 | \$- | / |
| CAPITAL OUTLAY | | \$- | \$2,800 |
| UTILITIES | \$13,000 | \$12,184 | \$13,000 |
| OTHER | \$- | \$- | |
| BUILDING UPGRADES | | \$- | |

| TOTALS: | \$107,893 | \$109,443 | \$112,196 |
|---------|-----------|-----------|-----------|
| | | | |

SENIOR SERVICES

Page 17

REVENUE

| SOURCE | ** BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|------------------------------|-----------------|--------------|----------------|
| GENERAL FUND | \$129,959 | \$223,295 | \$162,498 |
| | | \$- | \$- |
| GILA COUNTY | | \$- | \$14,500 |
| PROGRAM (RECEIPTS) | \$11,000.00 | \$8,296 | \$10,000 |
| GRANT - PINAL / GILA TRANSIT | \$3,500.00 | \$3,062 | \$3,500 |
| GRANT - PINAL / GILA CONG M | \$38,000.00 | \$24,640 | \$28,160 |
| GRANT - PINAL / GILA HOME D | \$40,000.00 | \$45,752 | \$45,308 |
| GRANTS- OTHER | | \$- | \$5,000 |
| ADOT/FTA | | \$- | \$- |
| HOSPICE | | \$- | \$- |
| DONATIONS | \$20,000.00 | \$- | \$10,000 |
| N KIND | \$- | \$- | \$- |
| TOTALS: | \$242,459 | \$305,045 | \$278,966 |

| \$77,875 \$36,877 \$6,246 | \$71,856 \$49,670 \$6,257 \$- \$- \$12,000 | |
|---------------------------------|---|--|
| \$6,246 | \$6,257 \$- \$- | \$37,151 \$5,000 \$12,000 |
| | \$- \$- | |
| \$- | \$- | \$12.000 |
| \$- | • | \$12.000 |
| \$- | \$12,000 | \$12,000 |
| | Ψ.Ξ,000 | T . = 1000 |
| \$35,000 | \$43,469 | \$44,000 |
| \$5,000 | \$3,845 | \$5,000 |
| | | |
| \$5,000 | \$- | \$5,000 |
| \$16,000 | \$14,992 | \$15,000 |
| \$- | \$112 | |
| \$60,460 | \$102,845 | \$77,004 |
| 450 | \$305,045 | \$278,966 |
| | \$16,000 \$- | \$16,000 \$14,992 \$- \$112 \$60,460 \$102,845 |

BUILDING SAFETY, PLANNING & ZONING, ENGINEERING & MAPPING

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|-----------------------------|--------------|--------------|---|
| GENERAL FUND | \$55,400.85 | \$24,458 | \$8,762.68 |
| GENERAL FUND (FEES) | \$4,400.00 | \$4,400 | \$5,000.00 |
| Special permit fees - APS | . , | \$- | \$6,000.00 |
| Special permit fees -School | | \$- | \$22,000.00 |
| GRANTS/SPECIAL FUNDS | | \$ - | , |
| | | \$- | |
| HUD | | \$- | |
| IN KIND | | \$- | |
| TOTALS: | \$59,801 | \$28,858 | \$41,763 |

EXPENDITURES:

| ACCOUNT | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|---------------------------|--------------|--------------|----------------|
| SALARIES / WAGES | \$32,760 | \$32,130 | \$64,480 |
| CONTRACT SERVICES | \$- | \$- | • |
| PROFESSIONAL SERVICES | | \$120 | \$1,541 |
| BENEFITS & WITHHOLDINGS | \$13,615 | \$13,406 | \$27,090 |
| TRAINING & STAFF DEVELOP | \$2,500 | \$- | \$2,500 |
| OFFICE / OPERATIONAL EXP. | \$3,000 | \$381 | \$2,000 |
| VEHICLE / MACHINERY EXP. | \$1,500 | \$1,165 | \$3,000 |
| | | \$- | |
| CAPITAL OUTLAY | | \$- | |
| UTILITIES | | \$- | |
| OTHER | | \$- | |
| Credit admin allocation | \$(30,780) | \$(22,743) | \$(58,848) |
| TOTALS: | \$22,595 | \$24,458 | \$41,763 |

COBRE VALLEY COMMUNITY TRANSIT

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|-------------------------|--------------|--------------|----------------|
| | | 06-38 | |
| GENERAL FUND | \$73,000 | \$125,622 | \$69,000 |
| , LTAF | | \$1,229 | \$- |
| LTAF II | | \$- | |
| PROGRAM - FARES | \$17,000 | \$14,232 | \$17,000 |
| ADOT 5311 | \$353,000 | \$265,615 | \$441,727 |
| ADOT - CAPITAL (BUSES) | · | \$- | \$- |
| ADOT - CAPITAL (EQUIP) | | \$- | \$- |
| CITY OF GLOBE - PARTNER | \$73,000 | \$73,000 | \$73,000 |
| GILA COUNTY - PARTNER | \$73,000 | \$73,000 | \$73,000 |
| SGCEDC | | \$- | • |
| ARRA | | \$- | |
| RTAP | | \$- | |
| GILA COUNTY EC DEV | | \$- | |
| AAA and OTHERS | | \$ - | |
| Vehicle Sales | | \$ - | |
| IN KIND | 900 | | |
| TOTALS: | \$589,000 | \$552,699 | \$673,727 |

EXPENDITURES:

| ACCOUNT | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|------------------------------------|--------------|---------------|----------------|
| | | 01-58 & 06-58 | |
| SALARIES / WAGES | \$158,496 | \$187,622 | \$189,800 |
| CONTRACT SERVICES | \$5,000 | \$11,051 | \$10,000 |
| BENEFITS & WITHHOLDINGS | \$74,289 | \$79,761 | \$87,835 |
| TRAINING & STAFF DEVELOP | \$2,500 | \$1,474 | \$2,500 |
| OFFICE / OPERATIONAL EXP. | \$8,000 | \$12,104 | \$12,000 |
| VEHICLE / MACHINERY EXP. | \$76,715 | \$55,517 | \$55,000 |
| MAINT. BENEFITS | , | \$ - | \$- |
| Other | \$- | | \$ - |
| UTILITIES | \$15,000 | \$5,331 | \$10,000 |
| CAPITAL OUTLAY | \$120,000 | \$ - | \$160,000 |
| Other Maint | 3 | | \$1,500 |
| OTHER | \$- | \$ - | · |
| ADMIN ALLOCATION | \$129,000 | \$199,839 | \$145,092 |
| TOTALS: | \$589,000 | \$552,699 | \$673,727 |

BIO WASTE RECYCLING

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REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|---|--------------|--------------|--|
| GENERAL FUND Sales of Mulch/Chips GRANTS-loan USDA DONATION IN KIND | \$250,000 | \$- \$- | \$(0) \$57,543 \$500,000 \$30,000 |
| TOTALS: | \$250,000 | \$- | \$12,000 \$599,543 |

| BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|--------------|--|--|
| \$30,000 | \$ - | \$31,200 |
| \$12,000 | \$- | \$13,343 |
| \$2,000 | \$- | \$- |
| \$4,000 | | \$ - |
| \$- | · | \$25,000 |
| \$2,000 | \$- | \$30,000 |
| \$200,000 | \$- | \$500,000 |
| \$- | \$- | \$- |
| \$- | \$ - | \$- |
| \$- | \$- | \$- |
| \$250,000 | \$- | \$599,543 |
| | \$30,000 \$12,000 \$2,000 \$4,000 \$- \$2,000 \$200,000 \$- \$- \$- | \$30,000 \$- \$12,000 \$- \$2,000 \$- \$4,000 \$- \$- \$2,000 \$- \$- \$2,000 \$- \$200,000 \$- \$- \$- \$- \$- \$- \$- \$- \$- \$- \$- \$- \$- \$ |

PUBLIC SAFETY POLICE DEPARTMENT

REVENUE

| SOURCE | ************************************** | ACTUAL 18-19 | PROPOSED 19-20 |
|------------------------|--|--------------|----------------|
| GENERAL FUND | \$748,300 | \$601,434 | 838,710.63 |
| IMPOUND | \$5,000 | \$2,261 | - |
| GRANT - GOHS | \$60,000 | \$- | 11,989 |
| GRANT - HOMELAND SEC. | \$300,000 | \$- | - |
| GRANT - 100 CLUB | | \$- | 7,639 |
| GRANT - OTHER | 1 | \$- | 20,000 |
| TRAINING REIMBURSEMENT | | \$- | _ |
| DONATIONS | \$5,000 | \$- | 75,000 |
| IN KIND | | \$- | _ |
| 12D Grant | \$50,000 | \$- | 187,000 |
| TOTALS: | \$1,168,300 | \$603,695 | \$1,140,339 |

| SALARIES / WAGES | 1 | \$439,841 | \$374,884 | \$487,756 |
|-----------------------------|---|-------------|-----------|-------------|
| CONTRACT SERVICES | | \$2,350 | \$10,948 | \$11,000 |
| BENEFITS & WITHHOLDINGS | | \$305,940 | \$166,448 | \$338,326 |
| INIFORM ALLOWANCE | | \$3,500 | \$3,649 | \$5,000 |
| RAINING & STAFF DEVELOP | | \$5,000 | \$- | \$5,000 |
| OFFICE / OPERATIONAL EXP. | | \$12,000 | \$24,970 | \$30,128 |
| EHICLE / MACHINERY EXP. | | \$15,000 | \$15,273 | \$20,000 |
| CAPITAL OUTLAY | | \$435,000 | \$- | |
| ITILITIES | | \$14,000 | \$7,523 | \$8,000 |
| OTHER- | : | \$1,500 | \$- | |
| AYMENT OF UNDERFUNDED PSPRS | | \$- | . 15 | |
| IOMELAND SECURITY GRANT- OT | | | \$- | |
| GRANT- VEHICLE | | \$- | | \$187,000 |
| GRANT - OTHER | | | | \$39,628 |
| DISCRETIONARY EXPENSE | : | | | \$8,500 |
| N KIND | | | \$ | |
| TOTALS: | 1 | \$1,234,131 | \$603,695 | \$1,140,339 |

PUBLIC WORKS ADMINISTRATION FACILITIES-FLEET

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 18-19 |
|-----------------|--------------|--------------|----------------|
| GENERAL FUND | \$91,000 | \$29,065.68 | \$103,290 |
| GRANTS | \$50,000 | \$- | \$- |
| COMMERICAL RENT | | \$- | \$ - |
| COURIER SERVICE | \$65,000 | \$57,188 | \$75,000 |
| TOTALS: | \$206,000 | \$86,253 | \$178,290 |

| ACCOUNT | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 18-19 |
|------------------------------|--------------|--------------|----------------|
| SALARIES / WAGES | \$123,490 | \$110,335 | \$178,610 |
| CONTRACT SERVICES | | \$6,630 | \$5,000 |
| BENEFITS & WITHHOLDINGS | \$52,993 | \$60,497 | \$78,385 |
| TRAINING & STAFF DEVELOP | \$2,000 | \$1,192 | \$2,000 |
| OFFICE / OPERATIONAL EXP. | \$8,000 | \$14,307 | \$10,000 |
| VEHICLE / MACHINERY EXP. | \$35,000 | \$39,816 | \$35,000 |
| CAPITAL OUTLAY | \$91,000 | \$- | |
| UTILITIES | \$10,000 | \$8,535 | \$9,000 |
| GRANTS | | \$- | \$- |
| OTHER | | \$- | |
| Capital BUILDING ENHANCEMENT | \$50,000 | \$- | |
| INSURANCE | | \$- | 1 |
| Credit admin allocation | \$(166,483) | \$(155,060) | \$(139,704) |
| TOTALS: | \$206,000 | \$86,253 | \$178,290 |

PUBLIC WORKS SANITATION SERVICES

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|---------------------------------|--------------|--------------|----------------|
| GENERAL FUND | | \$- | |
| ENT FUND (GARB. RECEIPTS) | \$177,000.00 | \$188,313 | \$190,000.00 |
| ENT. FUND (GARB. PAST-DUE) | | \$- | |
| ENT. FUND (BULK TRASH RECEIPTS) | \$33,000.00 | \$- | |
| - | | \$- | |
| | \$- | \$- | |
| TOTALS: | \$210,000 | \$188,313 | \$190,000 |

| ACCOUNT BUDG | ET 18-19 | ACTUAL 18-19 | PROPOSED 19-20. |
|---------------------------|------------|----------------|-----------------|
| | | | |
| SALARIES / WAGES | \$29,120 | \$34,863 | \$58,240 |
| CONTRACT SERVICES | | \$- | \$10,000 |
| BENEFITS & WITHHOLDINGS | \$12,907 | \$8,633 | \$25,876 |
| TRAINING & STAFF DEVELOP | i | \$- | |
| OFFICE / OPERATIONAL EXP. | \$5,000 | \$1,606 | \$5,000 |
| VEHICLE / MACHINERY EXP. | \$20,000 | \$1,611 | \$15,000 |
| LAND FILL FEES | \$32,000 | \$29,176 | \$41,848 |
| OTHER | \$- | \$- | |
| NEW (USED) GARBAGE TRUCK | ` | \$- | |
| ADMIN ALLOCATION | \$32,897 | \$42,146 | \$34,036 |
| TOTALS: | \$131,924 | \$118,035 | \$190,000 |
| SURPLUS | \$78,076 | \$70,279 | \$- |
| | | | Page 22 |

PUBLIC WORKS STREETS

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|--------------------------------------|---------------------|---------------|----------------|
| | | 01-31 & 04-41 | |
| GENERAL FUND | \$154,658 | \$322 | \$52,744 |
| STATE - HURF FUNDS(GENERAL) | \$189,769 | \$196,796 | \$186,210 |
| STATE - HURF FUNDS(SPECIAL) | \$7,092 | \$- | \$ |
| GRANT - CDBG-Merritt Ramp | \$- | \$- | · |
| Grant - CDBG | \$339,000 | \$339,000 | \$273,000 |
| State Sign Program | 1 | \$- | . , |
| GILA COUNTY DISTRIB 1/2 CENT SALES T | \$113,000 | \$121,782 | \$115.000 |
| Gila County (Mackey Camp) | | \$- | , , |
| USDA LOAN | • | \$- | \$500.000 |
| FEMA | \$- | Š- | , , |
| IN-KIND SERVICE | \$- | \$- | \$- |
| TOTALS: | \$803,519 | \$657,900 | \$1,126,954 |

EXPENDITURES:

| ACCOUNT | BUDGET 18-19 | ACTUAL 18-19 | PROPOSED 19-20 |
|-----------------------------|--------------|---------------|----------------|
| | | 01-61 & 04-61 | |
| SALARIES / WAGES | \$26,520 | \$28,995 | \$26,520 |
| CONTRACT SERVICES | \$2,000 | \$ - | |
| BENEFITS & WITHHOLDINGS | \$12,402 | \$11,825 | \$12,432 |
| TRAINING & STAFF DEVELOP | | \$- | |
| OFFICE / OPERATIONAL EXP. | \$- | \$176 | \$2,000 |
| VEHICLE / MACHINERY EXP. | \$7,000 | \$5,100 | \$5,000 |
| CAPITAL OUTLAY | | \$- | |
| UTILITIES | \$90,000 | \$90,504 | \$91,000 |
| | | \$- | |
| Road base material | \$161,288 | \$- | \$- |
| Capital Projects | 1 | \$17,300 | \$500,000 |
| REPAYMENT OF BORROWED FUNDS | | \$- | \$50,000 |
| CDGB-2019 | | \$- | \$273,000 |
| CDGB-2016 | \$339,000 | \$339,000 | \$- |
| SIGNAGE | \$2,000 | \$- | \$- |
| | | \$- \$- | \$- |
| MISCELLANEOUS | | \$- | \$- |
| ADMIN ALLOCATION | 163,309 | \$165,000 | 167,002 |
| TOTALS: | \$803,519 | \$657,900 | \$1,126,954 |

PUBLIC WORKS WASTEWATER SERVICES

REVENUE

| SOURCE | BUDGET 18-19 | ACTUAL 18-19 PI | ROPOSED 19-20 |
|---------------------------|--------------|-----------------|---------------|
| GENERAL FUND | | * | |
| WASTE WATER FEES | \$780,000 | \$635,893 | \$718,000 |
| DUMP STATION FEES | \$218,184 | \$217,820 | \$200,000 |
| Deposits | \$- | \$- | |
| RECOVER RECEIVABLES | \$- | \$- | \$140,000 |
| GRANTS (USDA) | \$12,000,000 | \$9,954,539 | \$2,300,000 |
| Loan USDA -Repair Phase 2 | 1 | \$- | \$1,200,000 |
| Donation - clean thickner | \$70,000 | \$- | \$- |
| TOTALS: | \$13,068,184 | \$10,808,252 | \$4,558,000 |

| ACCOUNT, NO. | BUDGET 18-19 | ACTUAL 18-19 P | ROPOSED 19-20 |
|-----------------------------|--------------|----------------|---------------|
| SALARIES / WAGES | \$110,240 | \$71,580 | \$60,632 |
| CONTRACT SERVICES | \$88,100 | \$49,301 | \$60,000 |
| BENEFITS & WITHHOLDINGS | \$50,416 | \$26,374 | \$26,34 |
| Release deposits | \$- I | \$- | ,,-· |
| TRAINING & STAFF DEVELOP | \$4,000 | \$- | \$4,000 |
| OFFICE / OPERATIONAL EXP. | \$20,000 | \$31,321 | \$35,00 |
| EQUIPMENT -LOADER | ,, | \$- | **** |
| VEHICLE / MACHINERY EXP. | \$20,000 | \$42,834 | \$44,00 |
| UTILITIES | \$55,000 | \$55,055 | \$56,000 |
| OTHER | \$70,000 | \$264 | \$70,00 |
| OVERHEAD ALLOCATION | | ***** | ***** |
| RESERVES- PAYMENT | \$20,000 | | \$20,000 |
| RESERVES- CAPITAL | \$5,000 | | \$10,000 |
| | | \$- | * * |
| | 1 | \$- | |
| Capital Equipment Purchases | \$30,500 | \$- | |
| LOAN REPAYMENT USDA | \$180,000 | \$195,000 | \$192,00 |
| CAPITAL PROJECTS | \$12,000,000 | \$9,954,539 | \$3,500,000 |
| Capital Labor | \$45,760 | 4-7 | \$ |
| Capital Benefits | \$16,144 | | \$ |
| ADMIN ALLOCATION | \$244,053 | \$155,304 | \$245,206 |
| TOTALS: | \$12,959,213 | \$10,581,572 | \$4,323,179 |
| SURPLUS | \$108,971 | \$226,680 | \$234,821 |
| | | | Page 24 |